



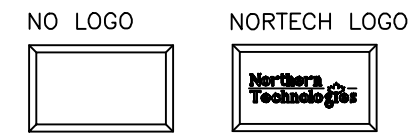


-  #4-40 X 7/16" FILLISTER HEAD MACHINE SCREW
MATERIAL - STEEL
FINISH - BRIGHT ZINC (HEXAVALENT CHROMIUM FREE)
QTY: 2 EACH
-  #4-40 #2 BLANK HEX NUT
MATERIAL - STEEL
FINISH - BRIGHT ZINC (HEXAVALENT CHROMIUM FREE)
QTY: 2 EACH
-  #4-40 X 7/16" FILLISTER HEAD CAPTIVE SCREW
MATERIAL - STEEL
FINISH - BRIGHT ZINC (HEXAVALENT CHROMIUM FREE)
QTY: 2 EACH
-  #4 SADDLE WASHER
MATERIAL - STEEL
FINISH - BRIGHT ZINC (HEXAVALENT CHROMIUM FREE)
QTY: 2 EACH

| REVISIONS | | | | |
|-----------|-----|-------------|------|----------|
| ZONE | REV | DESCRIPTION | DATE | APPROVED |
| | | | | |
| | | | | |
| | | | | |



PART NUMBER INFORMATION

| PART# | LOGO STYLE | SUPPLIED |
|-------------|---------------|----------|
| A30E3400001 | NO LOGO | BULK |
| C88E3400001 | NO LOGO | PACKAGED |
| A30E3410001 | NORTECH LOGO* | BULK |
| C88E3410001 | NORTECH LOGO* | PACKAGED |

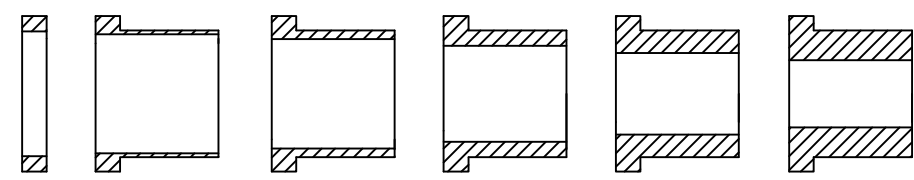
* - SPECIAL ORDER ITEM - CONTACT NORTHERN TECHNOLOGIES

CONNECTOR COVER:

1. MATERIAL: ABS COMPOUND - UL94HB
2. FINISH: NICKEL PLATING PER NTC SPECIFICATION N/T 000500
3. DIMENSIONS: INCHES [MM]
4. TOLERANCE: ±0.015 [0.381]

COMPRESSION INSERT TREE

1. MATERIAL: THERMOPLASTIC
2. COLOR: BLACK
3. DUROMETER: 75 ±5 TYPE A PER ASTM D2240
4. DIMENSIONS: INCHES [MM]
5. TOLERANCE: ±0.020 [0.508]



THIS IS A CONTROLLED DOCUMENT AND IS SUBJECT TO CHANGE. CONTACT NORTHERN TECHNOLOGIES ENGINEERING FOR THE LATEST REVISION.

| | | | | |
|---|--|---|----------------|------------------------|
| UNLESS OTHERWISE SPECIFIED 1. ALL DIMENSIONS ARE IN INCHES (MM) 2. DIMENSIONS ARE TYPICAL | | Northern Technologies <small>THIS DRAWING IS THE PROPERTY OF NORTHERN TECHNOLOGIES AND SHOULD NOT BE REPRODUCED WITHOUT NORTHERN TECHNOLOGIES WRITTEN PERMISSION.</small> | | |
| DRAWN JSD 04-APR-07 | | | | |
| CHECKED SCN 04-APR-07 | | DESCRIPTION CMP 50 STR EXIT TWO PIECE METALIZED PLASTIC COVER 7/16" CAPTIVE HDWR. | | |
| ISSUED 04-APR-07 | | SIZE B | CODE 200_135_1 | DWG NO. 0002-200-135-1 |
| | | SCALE N.T.S. | SHEET 1 OF 1 | |